7: Joest--61 [12] E-5 (no date) 1882 Formosan Aborigines
116, 857 Chin-hoan

Even small boys play with wooden knives and small bows and arrows; they play at "decapitating."

7: Joest--63 E-5 (no date) 1882 Formosan Aborigines
116, 171, 181, 609, 857 Chin-hoan

The character of the Chinwans has been described by all who have come into contact with them as good-natured and unassuming; they have never killed a white man who has approached them in good faith. Although my appearance aroused great curiosity, I was never annoyed by the natives here as I had been among the Hakkas or the Chinese. While the children of the latter always ran away from me and cried, the children of the Chinwans were easily persuaded to make friends with me.

They did, it is true, touch me or pull my beard. One of the natives thought that the fork I had brought with me was a comb and used it to scratch the lice from his body, and sometimes the natives rubbed my body with a wet finger to make sure that this was my natural color, but there was always one among them who had known me longer and told the rest to desist, lecturing them about me...

11: Haguenauer--36 T-3 (no date) 1929 Formosan Aborigines
116, 304, 857, 864 Atayal

When a Tayal child is five, his forehead is tattooed with the distinctive mark which is worn by all the Tayal. When a boy is seven, he begins to play with a bow. He sleeps with his parents until he is ten years old, but after that he has a place in the children's bed. Little girls never sleep beside the boys, for there is a very strict taboo which keeps brothers away from their sisters.

16: Müller--233 [6] U-3 (no date) 1910 Formosan Aborigines
116, 276, 857

The natives grow their own tobacco, but they use the leaves without any preparation. All the aborigines of Formosa smoke a great deal. Even very young boys and girls constantly have a pipe in their mouth. The pipes are made of bamboo.

Many of the natives also chew betel, which is treated with a solution of lime. This practice blackens the teeth, which is considered an attractive feature.

22: Wiedfeldt--18 [3] F-5 (1913) 1914 Formosan Aborigines
116, 231, 177, 262, 857 Atayal

If the Atayals may be said not to practice agriculture in the proper sense of the word, it may also be said that they do not do any cattle-farming. They have not domesticated any animal, nor do they need any, either for draught animals or for food. In the regions along the frontier, they have recently learned from the Chinese to raise the small black pigs, and they have also become acquainted with the Chinese method of keeping wild boars, according to which the family which raises boars gets a young pig from every litter. From the same source they have introduced the few chickens that they have, which are kept as a luxury... since they, like the Chinese, do not eat eggs. Even the dog, which one now finds in almost every hut, the Atayals are said to owe to the Chinese, and to get them from them by barter. The dog is not used for hunting nor for guarding the hut, but is a playmate of the children. It is apparently more attached to the woman, whom it helps to pass the time, than it is to the man.